

2016 South Dakota Jr. Point Show Association

Market Lamb Membership Form

Name: _____ Age as of 1/1/2016: _____ Year In School: _____ BirthDate: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip Code: _____

County: _____ Parents' Names: _____

Email: _____ Check here if this is your first year in SDJPS _____

Check Division you plan to exhibit in X

Market Lamb Divisions:

_____ Southdown Market Lamb _____ Dorset Market Lamb

_____ Speckle Face Market Lamb _____ Suffolk Market Lamb

_____ Wool Breeds Market Lamb _____ Hampshire Market Lamb

_____ Natural Color Market Lamb _____ Crossbred Market Lamb

Showmanship Division:
_____ Beg. Showmanship (ages 8-10)
_____ Jr. Showmanship (ages 11-13)
_____ Sr. Showmanship (ages 14-21)

_____ \$10 fee/sheep exhibitor

_____ \$5 fee/showmanship

Make Checks Payable to **SDJPSA.**

check # _____

I, _____, (SDJPS member) do certify that the animals that I am showing are owned by me/or my family/ or a lease agreement is in my possession. I hereby agree to comply with all show rules and regulations. I verify that my age listed is true and accurate. **I hereby release South Dakota Junior Point Association and/or any individual connected with the organization, from any liability for loss or damage, and assume full risk responsibility.**

(SDJPS member's signature)

My child has my permission to be a member of this association. I have verified this membership form and agree to all conditions stated on this membership form and will follow the rules and regulations.

(Parent/Guardian Signature)

Mail entry to: Audra Scheel 22458 389th Ave, Alpena SD 57312 Email: audra.sdjps@yahoo.com

Entries will be accepted anytime throughout the showing year. There will be a **10 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate **after** entry form and fee is received.